



DEVELOPMENT CONTROL COMMITTEE

Thursday, 29th August, 2013

7.30 pm

Town Hall, Watford

Publication date: 20 August 2013

CONTACT

If you require further information or you would like a copy of this agenda in another format, e.g. large print, please contact Rosy Wassell in Democracy and Governance on 01923 278375 or by email to legalanddemocratic@watford.gov.uk .

Welcome to this meeting. We hope you find these notes useful.

ACCESS

Access to the Town Hall after 5.15 pm is via the entrance to the Customer Service Centre from the visitors' car park.

Visitors may park in the staff car park after 4.00 p.m. and before 7.00 a.m. This is a Pay and Display car park; the current charge is £1.50 per visit.

The Committee Rooms are on the first floor of the Town Hall and a lift is available. Induction loops are available in the Committee Rooms and the Council Chamber.

FIRE/EMERGENCY INSTRUCTIONS

In the event of a fire alarm sounding, vacate the building immediately following the instructions given by the Democratic Services Officer.

- Do not use the lifts
- Do not stop to collect personal belongings
- Go to the assembly point at the Pond and wait for further instructions
- Do not re-enter the building until authorised to do so.

MOBILE PHONES

Please ensure that mobile phones are switched off before the start of the meeting.

COMMITTEE MEMBERSHIP

Councillor R Martins (Chair)

Councillor G Derbyshire (Vice-Chair)

Councillors N Bell, I Brandon, S Johnson, A Joynes, I Sharpe, M Watkin and T Williams

AGENDA

PART A - OPEN TO THE PUBLIC

1. **APOLOGIES FOR ABSENCE/COMMITTEE MEMBERSHIP**
2. **DISCLOSURE OF INTERESTS (IF ANY)**
3. **MINUTES**

The minutes of the meeting held on 8 August 2013 to be submitted and signed.
(All minutes are available on the Council's website.)

CONDUCT OF THE MEETING

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The Committee to take items in the following order:

1. All items where people wish to speak to the Committee and have registered to do so by telephoning the Democratic Services Team.
 2. Any remaining items that the Committee agree can be determined without further debate.
 3. Those applications where Members wish to discuss matters in detail.
4. **OUTSTANDING PLANNING APPLICATION** (Pages 1 - 2)

A list of outstanding planning applications as at 20 August 2013

5. **GARSTON MANOR SCHOOL** (Pages 3 - 30)

An application to demolish the existing school and to erect a new school and associated landscaping

6. **73 - 75 GAMMONS LANE** (Pages 31 - 58)

An application for the conversion of existing retail, office and storage space into 9 no. flats involving removal of rear section of building, alteration to roof including an increase to its height at rear, installation of rooflights to front and rear, installation of dormers with balconies at rear and alterations to elevational treatment including new windows and doors.